



Proclamation

PRESBYTERIAN CHURCH

Sunday, May 3, 2020

PRAISE GOD LOVE PEOPLE PROCLAIM CHRIST PRAY IN THE SPIRIT

A congregation of the **Presbyterian Church in America**

Sunday, May 3, 2020

▲ We invite you to stand with us, in body or in spirit.



PRELUDE

Christ the Sure and Steady Anchor

p. 7

WELCOME

GOD IS HOLY

▲ DOXOLOGY

Holy, Holy, Holy!

st. 4

4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!

Reginald Heber, 1783–1836

NICAEA 11.12.12.10.
John B. Dykas, 1861

Father of mercies and God of all comfort, please comfort our hearts and establish us in every good work and word as we wait for the coming of your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CALL TO WORSHIP

Psalm 105:1–6

LEADER Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

PEOPLE **Sing to him, sing praises to him;
tell of all his wondrous works!**

Glory in his holy name;
let the hearts of those who seek the LORD rejoice!

**Seek the Lord and his strength;
seek his presence continually!**

Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,

**O offspring of Abraham, his servant,
children of Jacob, his chosen ones!**

PRAYER OF ADORATION AND THE LORD'S PRAYER

PEOPLE **Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

Great Is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove, join with all na - ture in
 pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "vi - ed - Great is thy faith - ful - ness, Lord, un - to me!". The music ends with a double bar line.

Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref.
William M. Runyan, 1923

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————— WE HAVE SINNED —————

▲ CORPORATE PRAYER OF CONFESSION

PEOPLE **Almighty God, you are rich in mercy to all those who call upon you;
hear us as we come to you humbly confessing our sins and transgressions,
and imploring your mercy and forgiveness.
We have broken your holy laws by our deeds and words,
and by the sinful affections of our hearts.
We confess before you our disobedience and ingratitude,
our pride and willfulness;
and our failures and shortcomings toward you and our fellow men.
Have mercy upon us, most merciful Father;
and of your great goodness,
grant that we may hereafter serve and please you in newness of life;
through the merit and mediation of Jesus Christ our Lord.
Amen.**

————— JESUS RECONCILES US —————

▲ HEAR THE GOSPEL OF CHRIST

Romans 10:9–13

LEADER If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

Believer in Jesus Christ, you are free from the guilt and power of sin and death.

PEOPLE **Thanks be to God.**

▲ PERSONAL PRAYER OF CONFESSION

Christ the Sure and Steady Anchor

1. Christ, the sure and stead - y an - chor in the fu - ry of the storm;
 2. Christ, the sure and stead - y an - chor while the tem - pest ra - ges on;
 3. Christ, the sure and stead - y an - chor through the floods of un - be - lief;
 4. Christ, the sure and stead - y an - chor as we face the wave of death;

when the winds of doubt blow through me and my sails have all been torn.
 when temp - ta - tion claims the bat - tle and it seems the night has won.
 hope - less some - how, O my soul, now lift your eyes to Cal - va - ry.
 when these trials give way to glo - ry, as we draw our fi - nal breath.

In the suf - f'ring, in the sor - row, when my sink - ing hopes are few:
 Deep - er still then goes the an - chor, though I just - ly stand ac - cused:
 This, my bal - last of as - sur - ance, see his love for - ev - er proved:
 We will cross that great ho - ri - zon, clouds be - hind and life se - cured:

I will hold fast to the an - chor: it shall nev - er be re - moved.
 I will hold fast to the an - chor: it shall nev - er be re - moved.
 I will hold fast to the an - chor: it shall nev - er be re - moved.
 and the calm will be the bet - ter, for the storms that we en - dured.

MINISTER Now may the Lord of peace himself give you peace at all times in every way.

The peace of our Lord Jesus Christ be with you all.

PEOPLE **And also with you.**

▲ PASSING OF THE PEACE

Using your personal, numbered giving envelopes makes the recording process much easier for our volunteers. You may request a set of envelopes using the blue welcome card in the pews. These requests will not be taken as a commitment.

1. Be thou my vi - sion, O Lord of my heart;
4. Rich - es I heed not, nor man's emp - ty praise;

naught be all else to me, save that thou art—
thou mine in - her - i - tance, now and al - ways:

thou my best thought — by day or by night,
thou and thou on - ly, first in my heart,

wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.

ancient Irish poem, c. 700
tr. Mary E. Byrne, 1905
vs. Eleanor H. Hull, 1912

SLANE 10.10.10.10.
traditional Irish melody
harm. OPC & URCNA, 2016
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▲ SCRIPTURE READING

Matthew 6:5–13

READER **6**“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶ But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

⁷“And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. ⁸ Do not be like them, for your Father knows what you need before you ask him. ⁹ Pray then like this:

“Our Father in heaven,
hallowed be your name.
¹⁰ Your kingdom come,
your will be done,
on earth as it is in heaven.
¹¹ Give us this day our daily bread,
¹² and forgive us our debts,
as we also have forgiven our debtors.
¹³ And lead us not into temptation,
but deliver us from evil.

This is the word of the Lord.

PEOPLE **Thanks be to God.**

SERMON

PASTORAL PRAYER

What a Friend We Have in Jesus

1. What a Friend we have in Je - sus, all our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
 3. Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!
 We should nev - er be dis - cour - aged: take it to the Lord in prayer!
 Pre - cious Sav - ior, still our ref - uge - take it to the Lord in prayer!

O what peace we of - ten for - feit, O what need-less pain we bear,
 Can we find a friend so faith - ful, who will all our sor-rows share?
 Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer!

all be - cause we do not car - ry ev - 'ry-thing to God in prayer.
 Je - sus knows our ev - 'ry weak - ness - take it to the Lord in prayer!
 In his arms he'll take and shield thee; thou wilt find a so - lace there.

Joseph Scriven, ca. 1855

WHAT A FRIEND 8.7.8.7.D.
 Charles C. Converse, 1868

— JESUS SENDS US WITH HIS SPIRIT —

▲ CONFESSIOIN OF FAITH

ad. Colossians 1:15–20

PEOPLE **I believe Jesus Christ is the image of the invisible God,
the firstborn of all creation.
For by him all things were created, in heaven and on earth,
visible and invisible,
whether thrones or dominions or rulers or authorities—
all things were created through him and for him.
And he is before all things, and in him all things hold together.
And he is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in everything he might be preeminent.
For in him all the fullness of God was pleased to dwell,
and through him to reconcile to himself all things,
whether on earth or in heaven,
making peace by the blood of his cross.
Amen.**

1. ¹ With all my heart my thanks I'll bring, be - fore the gods your praise I'll sing,
 4. ⁷ Your out-stretched hand pre-serves my life; your right hand saves from en-'mies strife.

² I'll bow down t'ward your ho - ly place and praise you for your love and grace;
⁸ The LORD ful - fills most cer - tain - ly his ho - ly pur - pos - es for me.

for you a - bove all things, O LORD, have mag - ni - fied your name and word.
 Your mer - cy, Lord, for - ev - er stands; pre - serve the work of your own hands.

Compiled, 2004

ST. PETERSBURG 8.8.8.8.8.
Attr. to Dmitry Stepanovich Bortniansky, 1825

▲ SENDING

MINISTER Let us prayerfully go forth as one body, empowered by the Spirit,
to praise God, love people, and proclaim the risen Christ until he comes.

PEOPLE **Thanks be to God.**

▲ BENEDICTION

———— JESUS IS COMING FOR US ————

▲ POSTLUDE