



Proclamation

PRESBYTERIAN CHURCH

Sunday, May 17, 2020

PRAISE GOD LOVE PEOPLE PROCLAIM CHRIST PRAY IN THE SPIRIT

A congregation of the **Presbyterian Church in America**

Sunday, May 17, 2020

▲ We invite you to stand with us, in body or in spirit.



PRELUDE

Our Sovereign God

p. 4-5

WELCOME

GOD IS HOLY

▲ DOXOLOGY

Holy, Holy, Holy!

st. 4

4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!

Reginald Heber, 1783-1836

NICAEA 11.12.12.10.
John B. Dykas, 1861

O Lord, you are our light and our salvation; whom shall we fear? You are the stronghold of our lives; of whom shall we be afraid? May we believe once again that we shall look upon your goodness in the land of the living. Help us to be strong and to take courage as we wait on you. In Jesus' strong name we pray, Amen.

CALL TO WORSHIP

Psalm 34:1-3

LEADER I will bless the LORD at all times;

PEOPLE **his praise shall continually be in my mouth.**

My soul makes its boast in the LORD;

let the humble hear and be glad.

Oh, magnify the LORD with me,

and let us exalt his name together!

PRAYER OF ADORATION AND THE LORD'S PRAYER

PEOPLE **Our Father, who art in heaven, hallowed be thy name.**

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our sins, as we forgive those who sin against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever.

Amen.

Our Sovereign God

1. Our Sov'-reign God by his own Word sus-tains this world and reigns as Lord.
 2. When the full-ness of the time had come, God sent his own be-lov-ed Son
 3. Be-fore our birth he planned our days, laid out our course, or-dained our ways.
 4. He has writ-ten his-t'ry's fi-nal page; his Son's re-turn will end this age.

No an-gel de-mon, sin-ful man, can change his course, re-strain his hand.
 to keep God's law, live in our place, to bear our sin, guilt and dis-grace.
 The mo-ments of our lives he weaves, so all the glo-ry he re-ceives.
 The Lamb will come in glo-rious might, take back his world and end its night.

O Sov'-reign God, we praise your pow'r; your wis-dom, good-ness we a-dore!
 Dead in our sin, es-tranged from God, we fled as reb-els from his love.
 To those he loved be-fore all time, to all he called, in grace re-newed,
 How deep the wis-dom of our God, un-known, un-fath-omed are his ways!

We bow our hearts be-fore your throne; help us, O Lord, to trust you more!
 In sov'-reign grace he made us sons, and saved us from the wrath to come.
 he can-not lie; his Word is true—he makes all things to work for good!
 None coun-sels him or knows his mind; we bow be-fore him all our days.

Help us, O Lord, to trust you more!
He saved us from the wrath to come.
He makes all things to work for good!
We bow be - fore him all our days.

The image shows a musical score for a hymn. It consists of two staves of music, one in treble clef and one in bass clef, both in a key signature of one flat (B-flat). The lyrics are written below the treble staff. The music is a simple, hymn-like melody with a steady rhythm. The lyrics are: 'Help us, O Lord, to trust you more! He saved us from the wrath to come. He makes all things to work for good! We bow be - fore him all our days.'

Words and music by Tom Pennington,
Sheila Pennington, and Joshua Spacht

SOVEREIGN GOD L.M.D.rep.
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————— **WE HAVE SINNED** —————

▲ **CALL TO CONFESSION**

Exodus 20:7

LEADER You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

CORPORATE PRAYER OF CONFESSION

PEOPLE **Our Father in heaven,
We come to you as deeply self-centered people.
You have been so much better to us than we deserve,
faithfully fulfilling your commitment to give us good things in Christ,
and you deserve all glory and honor to be given to your name.
Yet we want the glory to accrue to our names instead.
Father, forgive us.**

**Jesus, thank you for your humble obedience on our behalf.
You worshiped your Father and glorified his name daily,
with unwavering faith and unshakeable hope in his goodness.
Now your name encourages us to hope in the midst of continuing weakness
confident that you will continue to advocate our cause
as our heavenly high priest.
We have no other name in which to trust, nor do we need one.**

**Holy Spirit, we need your power at work in us to stir up our weak faith.
Help us to know and worship our God as he truly is:
the unchangeable, sovereign, wise King who has sworn by himself
to save us in spite of our foolishness.
Glorify your name in and through our lives,
we pray in Jesus' name, Amen.**

▲ **PERSONAL PRAYER OF CONFESSION**

————— **JESUS RECONCILES US** —————

▲ **HEAR THE GOSPEL OF CHRIST**

Acts 4:11–12

LEADER This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.

Believer in Jesus Christ, you are free from the guilt and power of sin and death.

PEOPLE **Thanks be to God.**

Nothing but the Blood

1. What can wash a - way my sin? noth - ing but the blood of Je - sus;
 2. For my cleans - ing this I see noth - ing but the blood of Je - sus;
 3. Noth - ing can for sin a - tone noth - ing but the blood of Je - sus;
 4. This is all my hope and peace noth - ing but the blood of Je - sus;
 5. Now by this I'll o - ver - come noth - ing but the blood of Je - sus;

what can make me whole a - gain? noth - ing but the blood of Je - sus.
 for my par - don this my plea noth - ing but the blood of Je - sus.
 · naught of good that I have done noth - ing but the blood of Je - sus.
 this is all my righ - teous - ness noth - ing but the blood of Je - sus.
 now by this I'll reach my home noth - ing but the blood of Je - sus.

O pre - cious is the flow that makes me white as snow;

no oth - er fount I know, noth - ing but the blood of Je - sus.

MINISTER But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The peace of our Lord Jesus Christ be with you all.

PEOPLE **And also with you.**

▲ PASSING OF THE PEACE

Using your personal, numbered giving envelopes makes the recording process much easier for our volunteers. You may request a set of envelopes using the blue welcome card in the pews. These requests will not be taken as a commitment.

1. Be thou my vi - sion, O Lord of my heart;
4. Rich - es I heed not, nor man's emp - ty praise;

nought be all else to me, save that thou art—
thou mine in - her - i - tance, now and al - ways:

thou my best thought — by day or by night,
thou and thou on - ly, first in my heart,

wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.

ancient Irish poem, c. 700
tr. Mary E. Byrne, 1905
vs. Eleanor H. Hull, 1912

SLANE 10.10.10.10.
traditional Irish melody
harm. OPC & URCNA, 2016
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▲ SCRIPTURE READING

Matthew 6:7–13

6 And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. ⁸ Do not be like them, for your Father knows what you need before you ask him. ⁹ Pray then like this:

Our Father in heaven,
hallowed be your name.

¹⁰ Your kingdom come,
your will be done,
on earth as it is in heaven.

¹¹ Give us this day our daily bread,
¹² and forgive us our debts,
as we also have forgiven our debtors.

¹³ And lead us not into temptation,
but deliver us from evil.

This is the word of the Lord.

PEOPLE **Thanks be to God.**

SERMON **Hallowed Be Your Name**

PASTORAL PRAYER

Fairest Lord Jesus

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 and all the twink - ling, star - ry host: Je - sus shines bright - er,
 Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er than all the an - gels heav'n can boast.
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1677
 Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
 Silesian folk song
Schlesische Volkslieder, Leipzig, 1842

— JESUS SENDS US WITH HIS SPIRIT —

▲ CONFESSIOIN OF FAITH

ad. Colossians 1:15–20

PEOPLE **I believe Jesus Christ is the image of the invisible God,
the firstborn of all creation.
For by him all things were created, in heaven and on earth,
visible and invisible,
whether thrones or dominions or rulers or authorities—
all things were created through him and for him.
And he is before all things, and in him all things hold together.
And he is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in everything he might be preeminent.
For in him all the fullness of God was pleased to dwell,
and through him to reconcile to himself all things,
whether on earth or in heaven,
making peace by the blood of his cross.
Amen.**

1. ¹ With all my heart my thanks I'll bring, be - fore the gods your praise I'll sing,
 4. ⁷ Your out-stretched hand pre-serves my life; your right hand saves from en-'mies strife.

² I'll bow down t'ward your ho - ly place and praise you for your love and grace;
⁸ The LORD ful - fills most cer - tain - ly his ho - ly pur - pos - es for me.

for you a - bove all things, O LORD, have mag - ni - fied your name and word.
 Your mer - cy, Lord, for - ev - er stands; pre - serve the work of your own hands.

Compiled, 2004

ST. PETERSBURG 8.8.8.8.8.
Attr. to Dmitry Stepanovich Bortniansky, 1825

▲ SENDING

MINISTER Let us prayerfully go forth as one body, empowered by the Spirit,
to praise God, love people, and proclaim the risen Christ until he comes.

PEOPLE **Thanks be to God.**

▲ BENEDICTION

———— JESUS IS COMING FOR US ————

▲ POSTLUDE