

Proclamation

PRESBYTERIAN CHURCH

Sunday, May 10, 2020

PRAISE GOD LOVE PEOPLE PROCLAIM CHRIST PRAY IN THE SPIRIT

A congregation of the **Presbyterian Church in America**

Sunday, May 10, 2020

▲ We invite you to stand with us, in body or in spirit.



PRELUDE

Christ is Mine Forevermore

p. 6-7

WELCOME

G O D I S H O L Y

▲ DOXOLOGY

Holy, Holy, Holy!

st. 4

4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!

Reginald Heber, 1783-1836

NICAEA 11.12.12.10.
John B. Dykas, 1861

All wise God, your never-failing providence orders every event, sweetens every fear, brings real good out of seeming evil, and teaches us to live by faith and not by sight. In this season of sickness and uncertainty, help us by your Spirit to love you as your children and to walk in a manner worthy of the gospel of our Lord and Savior, Jesus Christ. Amen.

CALL TO WORSHIP

Psalm 117

LEADER Praise the LORD, all nations!

PEOPLE **Extol him, all peoples!**

For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.

Praise the LORD!

PRAYER OF ADORATION AND THE LORD'S PRAYER

PEOPLE **Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

1. ¹ All peo - ple that on earth do dwell, sing to the LORD with cheer - ful voice.

2. ³ Know that the Lord is God in - deed; he formed us all with - out our aid,

3. ⁴ O en - ter then his gates with praise, with - in his courts his thanks pro - claim!

4. ⁵ Be - cause the LORD our God is good, his mer - cy is for - ev - er sure.

² Serve him with joy, his prais - es tell; come now be - fore him and re - joice!
 We are the flock he sure - ly feeds, the sheep who by his hand were made.
 Your thanks to him now glad - ly raise; O bless and mag - ni - fy his name!
 His faith - ful - ness at all times stood and shall from age to age en - dure.

William Kethe, 1561
 alt. 2013

OLD HUNDREDTH L.M.
 Louis Bourgeois, 1551

WE HAVE SINNED

▲ CALL TO CONFESSION

Psalm 24:3–4

LEADER Who shall ascend the hill of the LORD?
And who shall stand in his holy place?
He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.

CORPORATE PRAYER OF CONFESSION

PEOPLE **King of Glory,**
We are astonished by your grace to us in Jesus Christ. We were once unclean,
but now we are clean in your sight. Please forgive us for continuing to call
ourselves and other Christians “unclean.”
Lord Jesus,
Only your clean hands and pure heart could satisfy the righteousness of God
Yet you bore our curse on the cross and we receive every spiritual blessing in
you. Thank you for your redeeming love.
Holy Spirit,
We rejoice that our spiritual sacrifices are acceptable to God through Jesus.
Cause us to walk in God’s statutes until the day when our Savior returns and
the dwelling place of God is with man. Amen.

▲ PERSONAL PRAYER OF CONFESSION

JESUS RECONCILES US

▲ HEAR THE GOSPEL OF CHRIST

Ezekiel 36:25–28

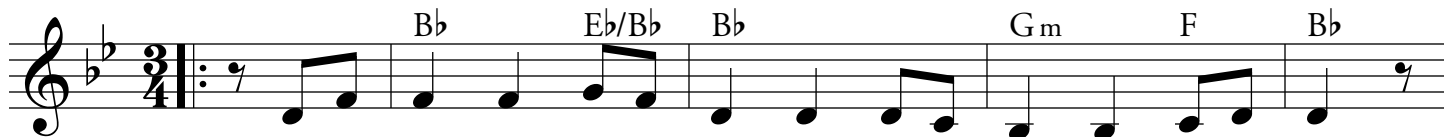
LEADER I will sprinkle clean water on you, and you shall be clean from all your
uncleannesses, and from all your idols I will cleanse you. And I will give you
a new heart, and a new spirit I will put within you. And I will remove the
heart of stone from your flesh and give you a heart of flesh. And I will put
my Spirit within you, and cause you to walk in my statutes and be careful
to obey my rules. You shall dwell in the land that I gave to your fathers, and
you shall be my people, and I will be your God.

Believer in Jesus Christ, you are free from the guilt and power of sin and death.

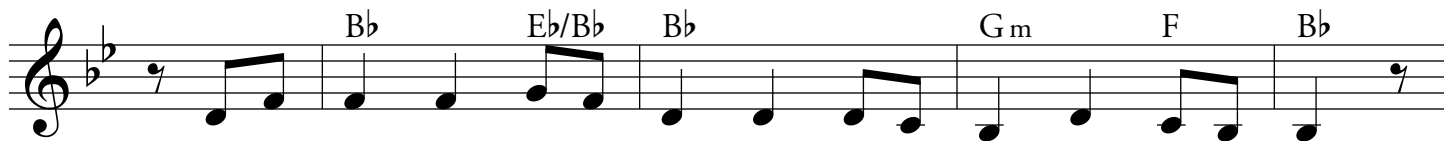
PEOPLE **Thanks be to God.**

▲ ASSURANCE

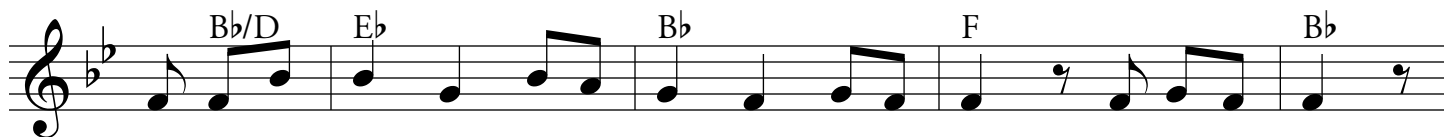
Christ is Mine Forevermore



1. Mine are days that God has num-bered, I was made to walk with him.
 2. Mine are tears in times of sor - row, dark-ness not yet un - der - stood.
 3. Mine are days here as a strang - er pil - grim on a nar - row way.



Yet I look for world - ly treas - ure and for - sake the King of Kings.
 Through the val - ley I must trav - el where I see no earth - ly good.
 One with Christ I will en - coun - ter harm and hat - red for his name.



But mine is hope in my Re - deem - er, though I fall, his love is sure:
 But mine is peace that flows from heav - en, and the strength in times of need:
 But mine is ar - mor for this bat - tle, strong e - nough to last the war:



for Christ has paid for ev - 'ry fail - ing, I am his for - ev - er - more.
 I know my pain will not be wast - ed, Christ com - pletes his work in me.
 and he has said he will de - liv - er safe - ly to the gold - en shore.

Musical staff with notes and chords: Bb/D, Eb, Bb, F, Bb

And mine are keys to Zi-on cit - y, where be - side the King I walk.

Musical staff with notes and chords: Bb/D, Eb, Bb, F, Bb

For there my heart has found its treas - ure, Christ is mine for - ev - er - more.

Musical staff with notes and chords: Bb, Bb/D, Eb, Bb, F

Come re - joice now, O my soul! For his love is my re - ward!

Musical staff with notes and chords: Bb, Bb/D, Eb, F, Bb

Fear is gone and hope is sure: Christ is mine for - ev - er - more.

Words and music by Jonny Robinson and Rich Thompson

CHRIST IS MINE 8.7.8.7.9.7.9.7.ref.
 © 2016 CityAlight Music
 Used by permission. CCLI License 11164052

MINISTER Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you.

The peace of our Lord Jesus Christ be with you all.

PEOPLE **And also with you.**

▲ PASSING OF THE PEACE

Using your personal, numbered giving envelopes makes the recording process much easier for our volunteers. You may request a set of envelopes using the blue welcome card in the pews. These requests will not be taken as a commitment.

1. Be thou my vi - sion, O Lord of my heart;
4. Rich - es I heed not, nor man's emp - ty praise;

naught be all else to me, save that thou art—
thou mine in - her - i - tance, now and al - ways:

thou my best thought— by day or by night,
thou and thou on - ly, first in my heart,

wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.

ancient Irish poem, c. 700
tr. Mary E. Byrne, 1905
vs. Eleanor H. Hull, 1912

SLANE 10.10.10.10.
traditional Irish melody
harm. OPC & URCNA, 2016
© 2018 Trinity Psalter Hymnal Joint Venture
Used by permission. CCLI License 11164052

2 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came by Haggai the prophet, ¹¹ “Thus says the LORD of hosts: Ask the priests about the law: ¹² ‘If someone carries holy meat in the fold of his garment and touches with his fold bread or stew or wine or oil or any kind of food, does it become holy?’” The priests answered and said, “No.” ¹³ Then Haggai said, “If someone who is unclean by contact with a dead body touches any of these, does it become unclean?” The priests answered and said, “It does become unclean.” ¹⁴ Then Haggai answered and said, “So is it with this people, and with this nation before me, declares the LORD, and so with every work of their hands. And what they offer there is unclean. ¹⁵ Now then, consider from this day onward. Before stone was placed upon stone in the temple of the LORD, ¹⁶ how did you fare? When one came to a heap of twenty measures, there were but ten. When one came to the wine vat to draw fifty measures, there were but twenty. ¹⁷ I struck you and all the products of your toil with blight and with mildew and with hail, yet you did not turn to me, declares the LORD. ¹⁸ Consider from this day onward, from the twenty-fourth day of the ninth month. Since the day that the foundation of the LORD's temple was laid, consider: ¹⁹ Is the seed yet in the barn? Indeed, the vine, the fig tree, the pomegranate, and the olive tree have yielded nothing. But from this day on I will bless you.”

This is the word of the Lord.

PEOPLE **Thanks be to God.**

SERMON

From Curse to Blessing

PASTORAL PRAYER

Come, Thou Fount of Every Blessing

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;
 4. Oh that day when freed from sin - ning; I shall see thy love - ly face,

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.
 full ar - rayed in blood - washed lin - en, how I'll sing thy sov - ereign grace.

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der Lord, I feel it prone to leave the God I love:
 Come, my Lord, no lon - ger tar - ry, bring thy prom - is - es to pass,

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.
 for I know thy pow'r will keep me till I'm home with thee at last.

— JESUS SENDS US WITH HIS SPIRIT —

▲ CONFESSIOIN OF FAITH

ad. Colossians 1:15–20

PEOPLE **I believe Jesus Christ is the image of the invisible God,
the firstborn of all creation.
For by him all things were created, in heaven and on earth,
visible and invisible,
whether thrones or dominions or rulers or authorities—
all things were created through him and for him.
And he is before all things, and in him all things hold together.
And he is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in everything he might be preeminent.
For in him all the fullness of God was pleased to dwell,
and through him to reconcile to himself all things,
whether on earth or in heaven,
making peace by the blood of his cross.
Amen.**

**Heavenly Father, we give you immortal praise and thanks,
that upon us you have conferred so great a benefit,
as to bring us into the communion of your Son Jesus Christ our Lord;
whom having delivered up to death for us,
you have given for our food and nourishment unto eternal life.**

**Now, also, grant us grace,
that we may never be unmindful of these things;
but rather carrying them about engraved upon our hearts,
may advance and grow in that faith
that is effectual unto every good work.**

**Thus, may the rest of our lives be ordered and followed out to your glory
and the edification of our neighbors: Through Jesus Christ our Lord;
who with you, O Father, and the Holy Spirit,
lives and reigns in the unity of the Godhead,
world without end.**

Amen.

▲ SENDING

MINISTER Let us prayerfully go forth as one body, empowered by the Spirit,
to praise God, love people, and proclaim the risen Christ until he comes.

PEOPLE **Thanks be to God.**

▲ BENEDICTION

———— JESUS IS COMING FOR US ————

▲ POSTLUDE