

# Proclamation

PRESBYTERIAN CHURCH

September 18, 2016

PRAISE GOD   LOVE PEOPLE   PROCLAIM CHRIST   PRAY IN THE SPIRIT

A congregation of the Presbyterian Church in America

**NURSERY:** We welcome and encourage all children to participate with their families in our gathered worship service. We also provide two separate nurseries staffed by loving volunteers. Infants (NB–24 Mos.) are in the nursery adjacent to the sanctuary lobby, and Toddlers (Ages 2–3) are downstairs in Room 107. This room is also open to older children of our guests as needed.

**LARGER PRINT BULLETINS** and **HEARING AID DEVICES** are available as needed at the sound board in the back of the sanctuary.

*Announcements continued on page 14.*

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## REFLECTIONS (Continued on page 18)

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls. –1 Peter 1:3–9

I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul. –Jeremiah 32:40–41

If God has given His Son to die for us, let us beware of doubting His kindness and love in any painful providence of our daily life. Let us never allow ourselves to think hard thoughts of God. Let us never suppose that He can give us anything that is not really for our good.

Let us see in every sorrow and trouble of our earthly pilgrimage—the hand of Him who gave Christ to die for our sins. That hand can never smite us except in love! He who gave His Son to die for our sins—will never withhold anything from us that is really for our good. Let us lean back on this thought and be content. Let us say to ourselves in the darkest hour of trial, "This also is ordered by Him who gave Christ to die for my sins. It cannot be wrong! It is done in love! It must be well!" –J.C. Ryle

Contrary to what might be expected, I look back on experiences that at the time seemed especially desolating and painful, with particular satisfaction. Indeed, I can say with complete truthfulness that everything I have learned in my seventy-five years in this world, everything that has truly enhanced and enlightened my existence, has been through affliction and not through happiness, whether pursued or attained. –Malcolm Muggeridge

The soul that loves God seeks no other reward than that God whom it loves. Were the soul to demand anything else, then it would certainly love that other thing and not God. –Bernard of Clairvaux

(The inclusion of quotes does not mean we endorse a person's entire theological outlook.)

**September 18, 2016**

▲ Those who are willing and able, please stand.

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PRELUDE

*The Gospel Song*

–Kauflin

WELCOME

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**G O D I S H O L Y**

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▲ DOXOLOGY:

**Come Thou Almighty King!**

(Stanza 4)

SILENT PRAYER OF PREPARATION

*Show us your unfailing love, O God, our Savior, and grant us your salvation. May we listen to what the Lord our God says: You promise peace to your people, who are your beloved saints. You, O Lord will indeed give what is good. Righteousness goes before you and prepares the way for your steps. May you make your holy face to shine upon us in this time of gathered worship. May we see your glory and know your peace as we worship you alone. Amen.*

CALL TO WORSHIP: (Responsive)

Psalm 99:1–5

The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

**The LORD is great in Zion;**

**he is exalted over all the peoples.**

Let them praise your great and awesome name!

**Holy is he!**

The King in his might loves justice.

You have established equity;  
you have executed justice  
and righteousness in Jacob.

**Exalt the LORD our God;**

**worship at his footstool!**

**Holy is he!**

PRAYER OF ADORATION (Concluded with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our sins as we forgive those who sin against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever.  
Amen.**

**▲HYMN: Our Sovereign God**

————— **WE ARE SINNERS** —————

**▲CORPORATE PRAYER OF CONFESSION: (Unison)**

**O Lord God, since your Word commands my exclusive trust in Jesus Christ—  
I will flee to no other refuge, wash at no other fountain  
and build upon no other foundation than him.**

**Even as I am already convicted by the guilt and shame of my own rebel heart,  
may I be found gaining the mind of Christ and taking baby steps along his  
paths of grace. I delight to know I am under the guardianship of One who is  
too kind to injure and too tender to crush my spirit.**

**Grant me ability to surrender daily to the shaping influence of your Holy  
Spirit. I am awed to consider that rare glimpses of the likeness of Jesus  
might be reflected from me, seen by the watching world! Amen.<sup>1</sup>**

**▲PERSONAL CONFESSION**

————— **JESUS RECONCILES US** —————

**▲HEAR THE GOSPEL OF CHRIST**

1 Peter 1:3–5

**Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has  
caused us to be born again to a living hope through the resurrection of Jesus Christ from the  
dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,  
who by God's power are being guarded through faith for a salvation ready to be revealed in  
the last time.**

**Leader: Believer in Jesus Christ, you are free from the guilt and power of sin  
and death.**

**People: Thanks be to God.**

**▲ HYMN: He Will Hold Me Fast**

THE PEACE OF GOD

Ephesians 4:32

Leader: Since God has forgiven us in Christ, let us forgive one another.  
The peace of our Lord Jesus Christ be with you all.

People: **And also with you.**

**OFFERING HYMN: We Are God's People** (Stanzas 1 & 3)

*Using your personal, numbered giving envelopes makes the recording process much easier for our volunteers. You may request a set of envelopes using the tear-off portion of this bulletin. These requests will not be taken as a commitment of any kind.*

PRAYERS FOR HEARERS / MINISTRY OF THE WORD

**▲ SCRIPTURE READING:** James 1:2–18

<sup>2</sup>Count it all joy, my brothers, when you meet trials of various kinds, <sup>3</sup>for you know that the testing of your faith produces steadfastness. <sup>4</sup>And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

<sup>5</sup>If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. <sup>6</sup>But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. <sup>7</sup>For that person must not suppose that he will receive anything from the Lord; <sup>8</sup>he is a double-minded man, unstable in all his ways.

<sup>9</sup>Let the lowly brother boast in his exaltation, <sup>10</sup>and the rich in his humiliation, because like a flower of the grass he will pass away. <sup>11</sup>For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

<sup>12</sup>Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. <sup>13</sup>Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup>But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup>Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

SERMON

***Count It All Joy***

#2 in a series on the Book of James: *He Gives More Grace*

PASTORAL PRAYER

▲HYMN:

It Is Well with My Soul

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J E S U S   S E N D S   U S

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## THE LORD'S SUPPER

*In keeping with Christ's command we celebrate the Lord's Supper today; this helps to keep our eyes firmly focused on Christ, who is our only hope. As redeemed sinners who are weak and needy, we need constantly to be reminded of the gospel, and the Lord's Supper makes the gospel message visible and tangible to those who receive it by faith in Christ. It communicates to us afresh the cost of our sin and the glory of our salvation, nourishing us spiritually and reminding us that the death of Jesus assures us of God's love for us as individuals, and binding us together in a new community, as we wait for the coming of our Lord.*

*The Lord's Supper is a family meal for Christians. We invite to partake of this sacrament: all who receive and rest upon Jesus Christ alone for salvation, who are baptized members of a congregation which proclaims the gospel, who are at peace with God and with their neighbor, and who seek the grace of the Holy Spirit to walk worthy of the gospel. Baptized children are welcome to share in this meal when they have been confirmed in their faith. If you are not able to partake of the Lord's Supper, please use this time to meditate on the person and work of Christ displayed in this sacrament and one of the prayers on page 17.*

## DISTRIBUTION OF THE BREAD\* AND THE CUP

*You may partake of the bread individually up front or at your seat. Please hold the cup so we may all partake together.*

*\*gluten-free*

▲ CONFESSION OF FAITH: (Unison)

Based on the *Canons of Dort*

**God is not only supremely merciful, but also supremely just.**

**His justice requires that our sins committed against his infinite majesty should be punished, not only with temporal,**

**but with eternal punishment, both in body and soul;**

**which we cannot escape unless satisfaction be made to the justice of God.**

**Since we are unable to make that satisfaction ourselves,**

**God has been pleased in his infinite mercy to give his only begotten Son, who was made sin, and became a curse for us and in our place, that he might make satisfaction to divine justice on our behalf.**

**The death of the Son of God is the only and most perfect sacrifice and satisfaction for our sin, and is of infinite worth and value, abundantly sufficient to atone for the sins of the whole world.**

**The promise of the gospel is, that whoever believes in Christ crucified, shall not perish, but have everlasting life.**

**This promise, together with the command to repent and believe, should be proclaimed to all nations,**

**and to all people without distinction,**

**to whom God, out of his good pleasure, sends the gospel.**

**We now, as the blood-bought children of God,**

**are to steadfastly love and faithfully serve Jesus Christ as our Savior, who as a bridegroom for his bride,**

**laid down his life for us upon the cross,**

**so that we may celebrate his praises here and through all eternity.**

**Amen.**

▲ SONG OF THANKSGIVING: **Give Praise to God**

▲ BENEDICTION

▲ DISMISSAL

Leader: Let us prayerfully go forth as one body to praise God, love people, and proclaim the risen Christ until He comes.

**ALL: Thanks be to God!**

POSTLUDE:

————— **J E S U S I S C O M I N G F O R U S** —————

## ANNOUNCEMENTS

**FELLOWSHIP MEAL:** All are invited to join us **today** for our monthly meal immediately following gathered worship. We typically have these meals the third Sunday of each month.

### **NEW ADULT SUNDAY SCHOOL CLASS BEGAN TODAY:**

When the church attempts to function without all of its parts, the body of Christ becomes disabled. **Same Lake, Different Boat** is a transformational work—designed to renew our minds to think biblically about disability in order that our lives, our relationships, and our congregations might wholly reflect Christ. This study is not only about coming alongside individuals and families touched by disability, but also a call for the church to become an inclusive community for all people, a ‘hospital for sinners’, where justice, mercy, and grace set people free to become God’s true body. We believe this material is so worthwhile and important that we encourage all adults to attend and Andy Styer will also be working through the same material with the youth (grades 6–12) in their Sunday school class.

**MISSIONS EVENING:** Please join us **THIS Thursday, September 22, 7pm** at Greg and Rebekah Robinson’s home (2125 Stonecrest Dr, Lancaster 17601) to meet missionaries **David and Aliece**. Please RSVP to Emily Sirinides (esirinides@gmail.com or 717.454-8149).

**COMMUNION PREPARATION & USHER TRAINING:** Men and women who are interested in the preparation and clean up of the weekly Communion elements are welcome to attend a brief demonstration in the kitchen **next Sunday, September 25, immediately following gathered worship**. Afterwards, men who are interested in usher training are encouraged to stay for a review of the head usher duties necessary for our weekly services. Contact Dick Meredith (richardmeredith77@hotmail.com or 799-8386) with questions.

**MEMBERSHIP AT PROCLAMATION:** All are invited to learn more about Proclamation and what it means to be a member, Saturday, October 8, 9am–12pm. (Location TBD.) Come freely with no obligation to join, but those who do attend this class and desire membership will be given the opportunity to become members of Proclamation. An identical class will be offered again Sunday, November 20, 1:30–4:30pm, as needed. Use the tear-off portion of this bulletin or contact the church office to RSVP.

**WOMEN’S BIBLE STUDY** meets semi-monthly through the school year on the Wednesdays following the 2nd and 4th Sundays of each month (alternating with community groups).

### **Two Separate Bible Studies are offered:**

1. **MORNING Bible Study** will consider the **Book of James**, using a study guide by J.I Packer. Will meet Wednesdays, 9:30am, starting on September 28 at Heather Hermansen’s home (210 Eagle Path, Mountville 17554) . Contacts: Lori Meredith (lorimeredith@msn.com) or Bethany Van Schoick (bethany.vanschoick@gmail.com).
2. **EVENING Bible Study** seeks to walk in God’s plans with Laura Story’s book, ***When God Doesn’t Fix it***. Meets Wednesday evenings—please note a small adjustment in time and location: 6:30pm at Florin COB, in the conference room (by the portico entrance). Contact: Roxanne Robinson (htownrobinsog@comcast.net).

**NURSERY:** Chrissy Casella and Dustin Potteiger will work together as the new nursery coordinators. We thank Amy Brengel for graciously acting as the interim nursery coordinator through this past summer, after Chrissy and Dustin had both welcomed a newborn into each of their families. Effective immediately, Chrissy will maintain the nursery caregiver schedule. If you are unable to serve your scheduled slot, please make arrangements to switch with another volunteer and notify Chrissy of the change ([chrissy.casella@gmail.com](mailto:chrissy.casella@gmail.com) or text: 215-5281). For any *other* nursery concerns, please contact Dustin Potteiger ([dustin@trianglefireprotection.com](mailto:dustin@trianglefireprotection.com)).

## THIS WEEK'S CALENDAR

**Community groups meet this week.**

### **TODAY, SEPTEMBER 18**

- 9:30 am Sunday School for all ages
- 10:30 am Coffee & refreshments in the gym until 10:45am
- 10:40 am All are invited to pray with pastor De Bruin in the prayer room adjacent to the lobby
- 11:00 am Worship with Communion  
Fellowship meal in the gym immediately following gathered worship

### **TUESDAY, SEPTEMBER 20**

- 7:00–9 pm Men's basketball in the gym

### **THURSDAY, SEPTEMBER 22**

- 7:00 pm Missions evening at the Robinson's (2125 Stonecrest Dr, Lancaster 17601)

### **FRIDAY, SEPTEMBER 23**

- 6:45 am Men's prayer meeting at the church office (81 E Main St, Mount Joy)
- 5–8 pm Fourth Friday in downtown Mount Joy

### **SUNDAY, SEPTEMBER 25**

- 9:30 am Sunday School for all ages
- 10:30 am Coffee & refreshments in the gym until 10:45am
- 10:40 am All are invited to pray with pastor De Bruin in the prayer room adjacent to the lobby
- 11:00 am Worship with Communion  
Communion preparation and usher training in the kitchen after worship

### **UPCOMING DATES:**

- September 28, 9:30 am: Women's Bible Study (morning) at Heather Hermansen's home
- September 28, 6:30 pm: Women's Bible Study (evening) at Florin COB
- September 28, 6:30 pm: Youth Group at Florin COB
- September 25: Communion Preparation and Usher Training in the kitchen after worship
- October 8: New Members Class
- November 20: New Members Class

## Why Weekly Communion?

At Proclamation we partake of the Lord's Supper each week as an important part of our gathered worship service. A few brief reasons<sup>a</sup> why we do this:

- **Jesus commands his people to partake of the Lord's Supper.**  
The Lord's supper is a sacrament instituted by Christ himself. We partake in obedience to his command (Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–26).
- **The Lord's Supper is an ordinary means of grace which God has provided for the nourishment of our faith.**  
“Ordinary means of grace” are those provisions God has given us in his Word that are the main ways his people grow in Christ. There are many real and supernatural<sup>b</sup> benefits<sup>c</sup> to partaking of the Lord's Supper, not the least of which is the nourishment and strengthening of our faith. Why would we not want to do this as often as we could? Why would you want us to keep this benefit from you?
- **The Lord's Supper illustrates and proclaims the gospel.**  
It points us and our guests to Christ and his saving work each week.
- **The Lord's Supper encourages patterns of repentance and faith in our lives.**  
Repentance and faith are to be a daily part of every Christian's life. Right preparation<sup>d</sup> and participation in the Lord's Supper encourages this.
- **The Lord's Supper encourages unity in the church.**  
Proper partaking of the supper includes seeking reconciliation with brothers and sisters in Christ. This encourages a constant attitude of humble confession and repentance and loving forgiveness toward one another. Not only is this necessary for a God-glorifying display of the work of the gospel, but it also is essential to the health and growth of our young church.
- **The Lord's Supper was an important part of the life and worship of the early Church.**  
The pattern from the Bible and early Church history seems to indicate a weekly celebration of the Lord's Supper.

For Further Reading: (these resources are available online)

*Grow in Grace at the Table*

*Why Weekly Communion* by T. David Gordon

*Westminster Confession of Faith & Catechisms*

*Considerations Regarding Weekly Communion*, T. David Gordon

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- This list is neither exhaustive nor necessarily listed in order of importance.
  - Supernatural in the sense that God himself works in our lives by His Spirit through the partaking of the Lord's Supper; not that the elements are transformed in any supernatural way.
  - See *The Westminster Confession of Faith* chapter 29 and *Larger Catechism* Q & A 168–175 for a fuller explanation of these benefits.
  - See the *Westminster Larger Catechism* Q & A 171–172.

## PRAYERS FOR THOSE NOT TAKING THE LORD'S SUPPER

### *Prayer for Covenant Children Not Yet Confirmed*

Lord Jesus, thank you for placing me inside your family, the church. Help me daily to trust in you alone for salvation, to see you more clearly, to love you more dearly, and to follow you more nearly. Amen.

### *Prayer for the Unconvinced or Those Searching for the Truth*

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are and the necessity of what this sacrament represents. Grant that I might be undaunted by the cost of following you, as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### *Prayer for Belief \**

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but, through you and your work displayed in this sacrament, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing the punishment for my sin on the cross and offering me complete forgiveness and new life. Knowing that you have been raised from the dead and will come again, I turn from my sins and receive you as my Savior and Lord. Amen.

### *Prayer for Those Struggling to Repent of Sin*

Lord Jesus, grant that I may taste and see that you are good and there is no need to look elsewhere, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the one who loved me and gave himself for me, and is coming again. Amen.

### *Prayer of Commitment*

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

\* (If you are saying *Prayer for Belief* for the first time today, please share with a member of Proclamation, a church leader up front, or let the pastor know.)

## Westminster Shorter Catechism

*Last week's Q & A and passage for study/memorization:*

Westminster Shorter Catechism, Q/A #89

Q. How is the word made effectual to salvation?

A. The Spirit of God makes the reading, but especially the preaching, of the word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.

Scripture: 2 Timothy 3:15–17

And how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

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*This week's Q & A and passage for study/memorization:*

Westminster Shorter Catechism, Q/A #90

Q. How is the word to be read and heard, that it may become effectual to salvation?

A. That the word may become effectual to salvation, we must attend thereunto with diligence, preparation and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives.

Scripture: 1 Peter 2:1–2

So put away all malice and all deceit and hypocrisy and envy and all slander. Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation.

## REFLECTIONS

The fallow [unplanted] field is smug, contented, protected from the shock of the plow and the agitation of the harrow [or being broken up]. Such a field, as it lies year after year, becomes a familiar landmark to the crow and the blue jay. [...] Safe and undisturbed, it sprawls lazily in the sunshine, the picture of sleepy contentment.

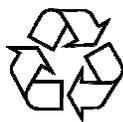
But it is paying a terrible price for its tranquility: never does it see the miracle of growth; never does it feel the motions of mounting life nor see the wonders of bursting seed nor the beauty of ripening grain. Fruit it can never know because it is afraid of the plow and the harrow. In direct opposite to this, the cultivated field has yielded itself to the adventure of living. The protecting fence has opened to admit the plow, and the plow has come as plows always come, practical, cruel, business-like and in a hurry. Peace has been shattered by the shouting farmer and the rattle of machinery. The field has felt the travail of change; it has been upset, turned over, bruised and broken, but its rewards come hard upon its labors. The seed shoots up into the daylight its miracle of life, curious, exploring the new world above it. All over the field the hand of God is at work in the age-old and ever renewed service of creation. New things are born, to grow, mature, and consummate the grand prophecy latent in the seed when it entered the ground. Nature's wonders follow the plow. —A.W. Tozer

## PROCLAMATION MISSION STATEMENT

*Prayerfully dependent on and empowered by the Spirit in all of life, we will: joyfully praise God; sacrificially love all people in deed and truth; and faithfully proclaim Christ, to the glory of God and for the good of our neighbors.*

Unless otherwise indicated, scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

1. Adapted from a Puritan Prayer



If you do not want to keep your bulletin we welcome you to place it in our basket to be recycled following the service.

## NAME TAGS

Please write your first and last name as you would like it to appear on your nametag:

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## PRAYER REQUEST

I would like the prayer team to pray for the following need or concern:

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I would like to speak with someone about this prayer request or other spiritual concern. Please have someone contact me at:

Daytime     Evening

Phone: \_\_\_\_\_

## COMMENTS

We welcome your feedback and suggestions. Use the space below and place in the offering plate:

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Fold and detach along perforation.

WELCOME TO OUR  
CHURCH COMMUNITY!

We are glad to have you with us today. Please complete this card and deposit in the offering plate, or give it to an usher or greeter.

Thank you.

*Please print clearly*

Mr. Mrs. Ms. Miss Dr.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Spouse

\_\_\_\_\_  
Spouse's Email

\_\_\_\_\_  
Spouse's Cell Phone

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City/State/Zip

Children (names and ages):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you hear about Proclamation?

\_\_\_\_\_

Check all that apply:

- I am a member of Proclamation  
 I am a first-time guest at Proclamation  
 I am a returning guest at Proclamation  
 I am a guest from out of town  
 I am visiting from another church:

\_\_\_\_\_  
Church

- I regularly attend Proclamation Church  
 I have recently moved to the area  
 I would like to receive email updates/prayer list

September 18, 2016

Fold and detach along perforation



**Proclamation Presbyterian Church**

[www.proclamationpca.com](http://www.proclamationpca.com)

Pastor Troy A. De Bruin

[debruin@proclamationpca.com](mailto:debruin@proclamationpca.com)

Pastoral Intern: Andy L. Styer

[astyer@proclamationpca.com](mailto:astyer@proclamationpca.com)

**Meeting at:**

Florin Church of the Brethren

815 Bruce Avenue, Mount Joy

Sunday School 9:30 AM

Worship with Communion 11 AM

**Office:**

717-207-8220

81 E. Main St.

Mount Joy, PA 17552

PT administrative asst: Heidi Styer

[office@proclamationpca.com](mailto:office@proclamationpca.com)